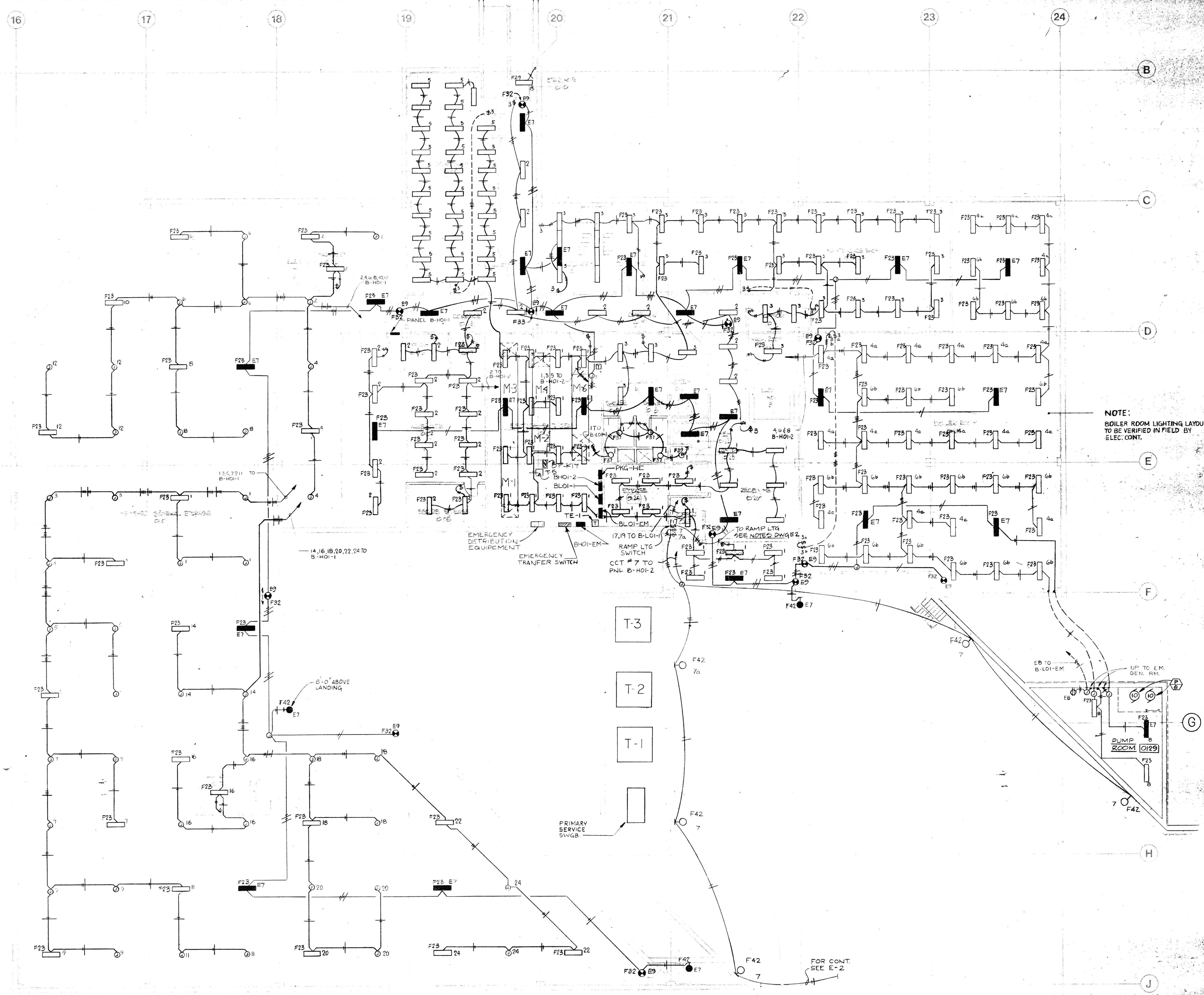




General Notes

Graphic Scale

ALL 1'x4' FLUORESCENT FIXTURES ARE TYPE "F" UNLESS OTHERWISE NOTED

NO.	DATE	DESCRIPTION	AUTHORITY
1	7-26-77	ISSUED FOR BID	

Phase 1

OAKTON COMMUNITY COLLEGE

Des Plaines, Illinois
District 535

State of Illinois
Capital Development Board
CDB No. 810-072-001

Perkins & Will Architects, Inc.
Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.

KEY PLAN

BASEMENT FLOOR PLAN
AREA NO. 01
LIGHTING

PROJECT NO. 23304
DATE: 7-26-77
DRAWN BY: MLODOWSKI
CHECKED BY: BACON
APPROVED BY: [Signature]

Perkins & Will
IE-6

	7-26-77	ISSUED FOR BID	
NO.	DATE	DESCRIPTION	AUTHORITY

OAKTON COMMUNITY COLLEGE

Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.

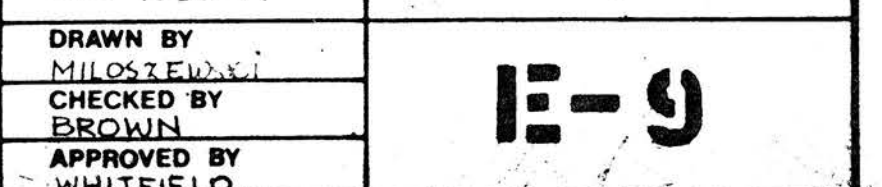


*CONT. = CONTACTS



N.T.S.

LOCATED IN BUILDING OPERATIONS 1226



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OAKTON COMMUNITY COLLEGE

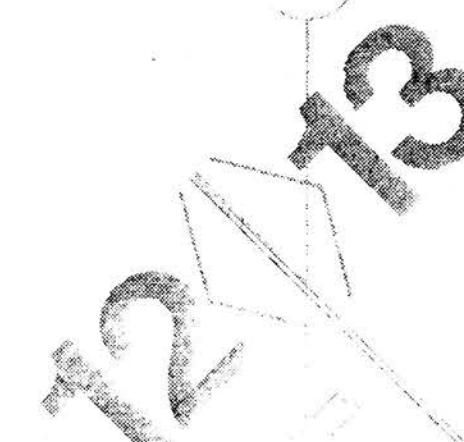
Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.



MILOSTEVEDIC	15-11
CHECKED BY	
200101	

E-11

12/13



Graphic Scale:

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OAKTON COMMUNITY COLLEGE

State of Illinois
Capital Development Board
CDB No. 810-072-001

Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.

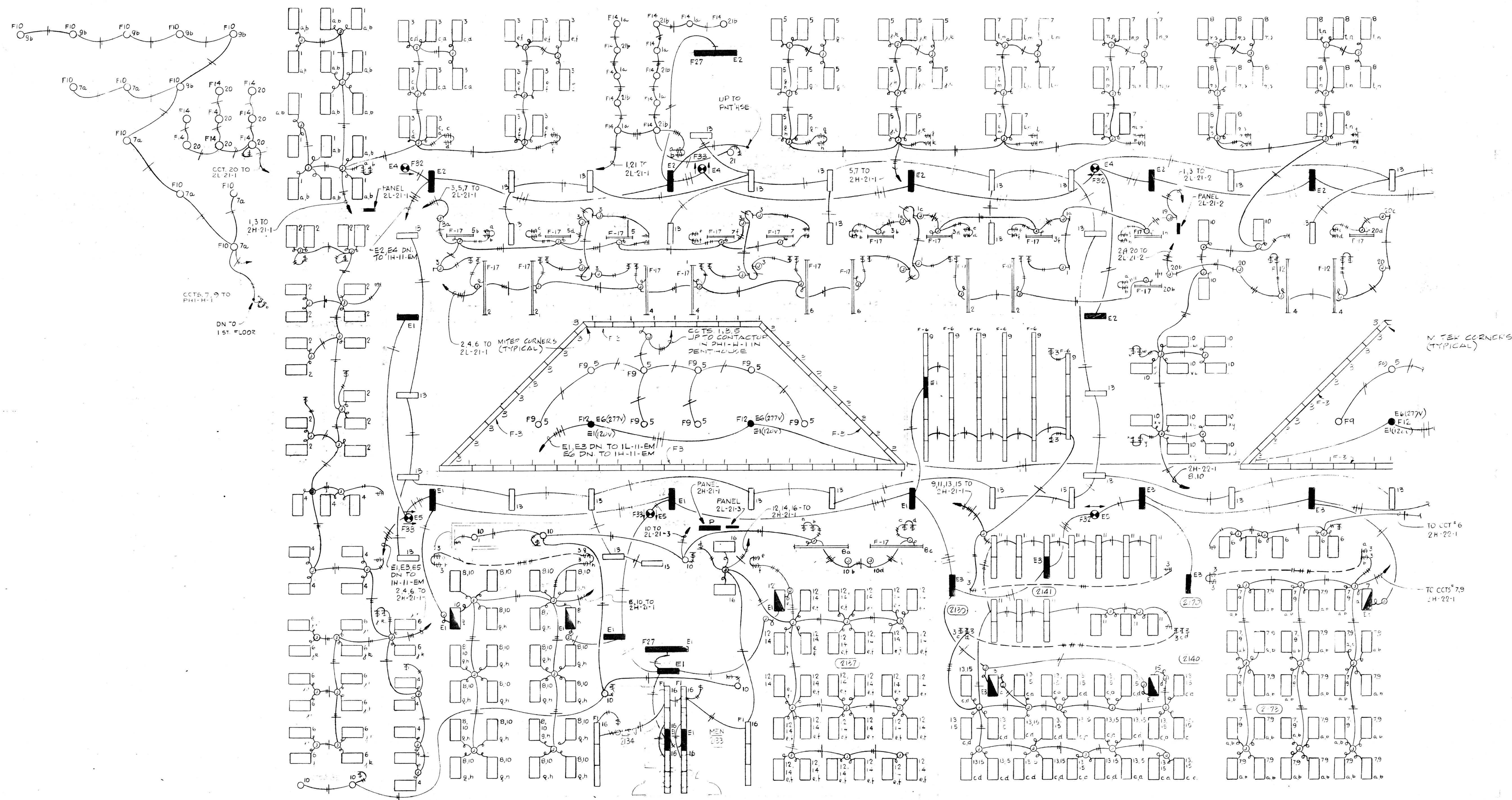


PROJECT NO	23304	Part: 2 W/1
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E-12

GENERAL NOTES:
 1. ALL 2'x4' FLUORESCENT
 FIXTURES ARE TYPE F-2
 UNLESS OTHERWISE NOTED.
 2. ALL 1'x4' FLUORESCENT
 FIXTURES SHALL BE TYPE F-3
 UNLESS OTHERWISE NOTED.

General Notes
 Graphic Scale: 0' 5' 10' 15'



ALTERNATE NO. 5, AS SHOWN FOR ROOMS, 2157, 2159, 2140,
 2141, 2173, 2174, 2175, 2176
 BASE BID: PROVIDE PENDANT MOUNTED FIXTURES, NTS.
 HT. TO BOTTOM OF LENS 9'-4"
 FIXTURE TYPE T-12 SHALL BE F-25
 FIXTURE TYPE T-12 SHALL BE F-24

Phase 1
**OAKTON
 COMMUNITY
 COLLEGE**
 Des Plaines, Illinois
 District 535
 State of Illinois
 Capital Development Board
 CDB No. 810-072-001
 Perkins & Will Architects, Inc.
 Environmental Systems Design, Inc.
 Specialized Area Consultants, Inc.

KEY PLAN

SECOND FLOOR PLAN
 AREA NO. 21
 LIGHTING

PROJECT NO. 23304
 DATE 7-26-77
 DRAWN BY MLO/2/5/5/1
 CHECKED BY BROWN
 APPROVED BY WHITFIELD

Perkins & Will

E-14

21/22

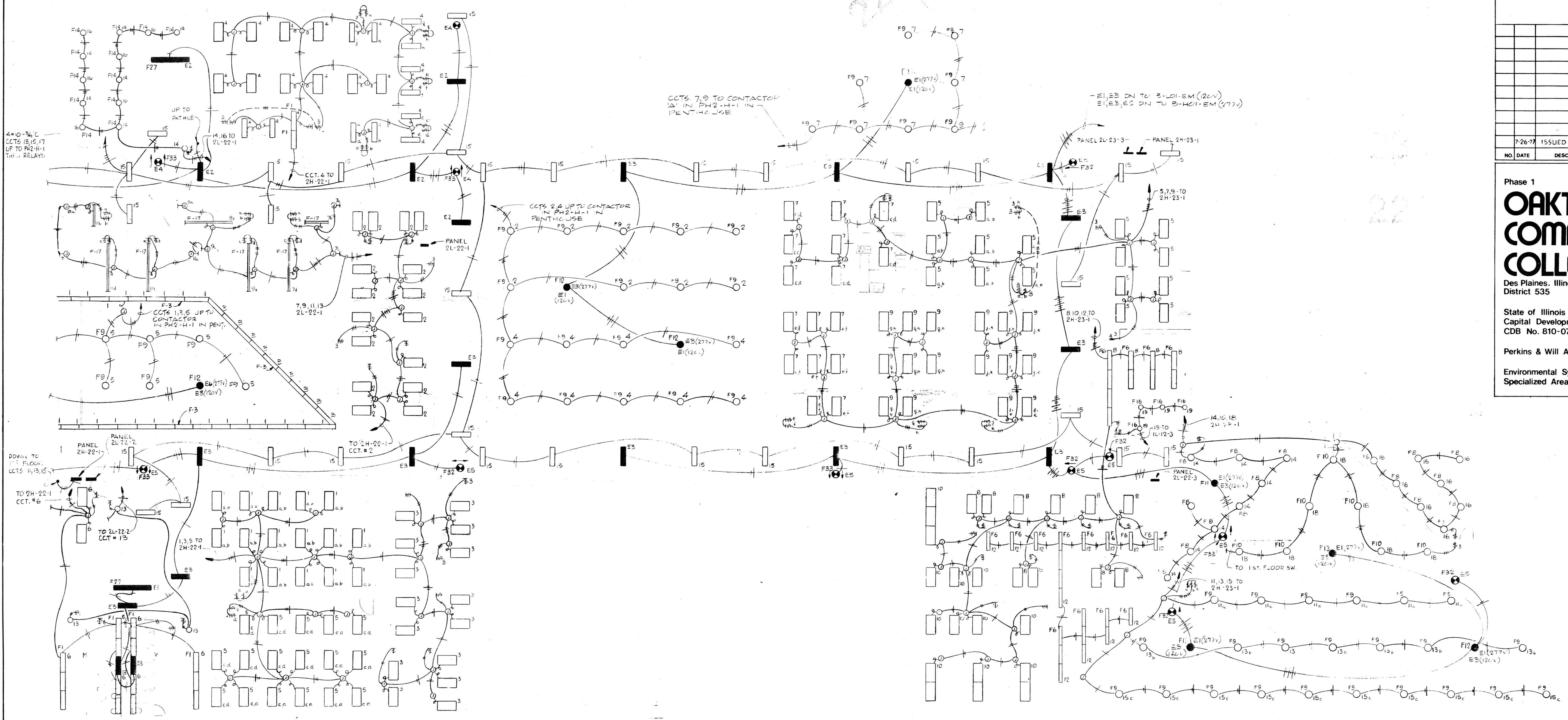
22/23

GENERAL NOTES:
1. ALL 2'x4' FLUORESCENT
FIXTURES ARE TYPE F-2
UNLESS OTHERWISE NOTED.
2. ALL 1'x4' FLUORESCENT
FIXTURES ARE TYPE F-3
UNLESS OTHERWISE NOTED.

General Notes
Graphic Scale: 0' 1' 2' 3' 4' 5' 6' 7' 8' 9' 10' 11' 12' 13' 14' 15' 16' 17' 18' 19' 20'

7-26-77 ISSUED FOR BID
NO. DATE DESCRIPTION AUTHORITY

Phase 1
**OAKTON
COMMUNITY
COLLEGE**
Des Plaines, Illinois
District 535
State of Illinois
Capital Development Board
CDB No. 810-072-001
Perkins & Will Architects, Inc.
Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.



KEY PLAN

SECOND FLOOR PLAN
AREA NO. 22
LIGHTING

PROJECT NO. 23304
DATE 7-26-77
DRAWN BY: [Signature]
CHECKED BY: [Signature]
APPROVED BY: [Signature]

Perkins & Will
E-15

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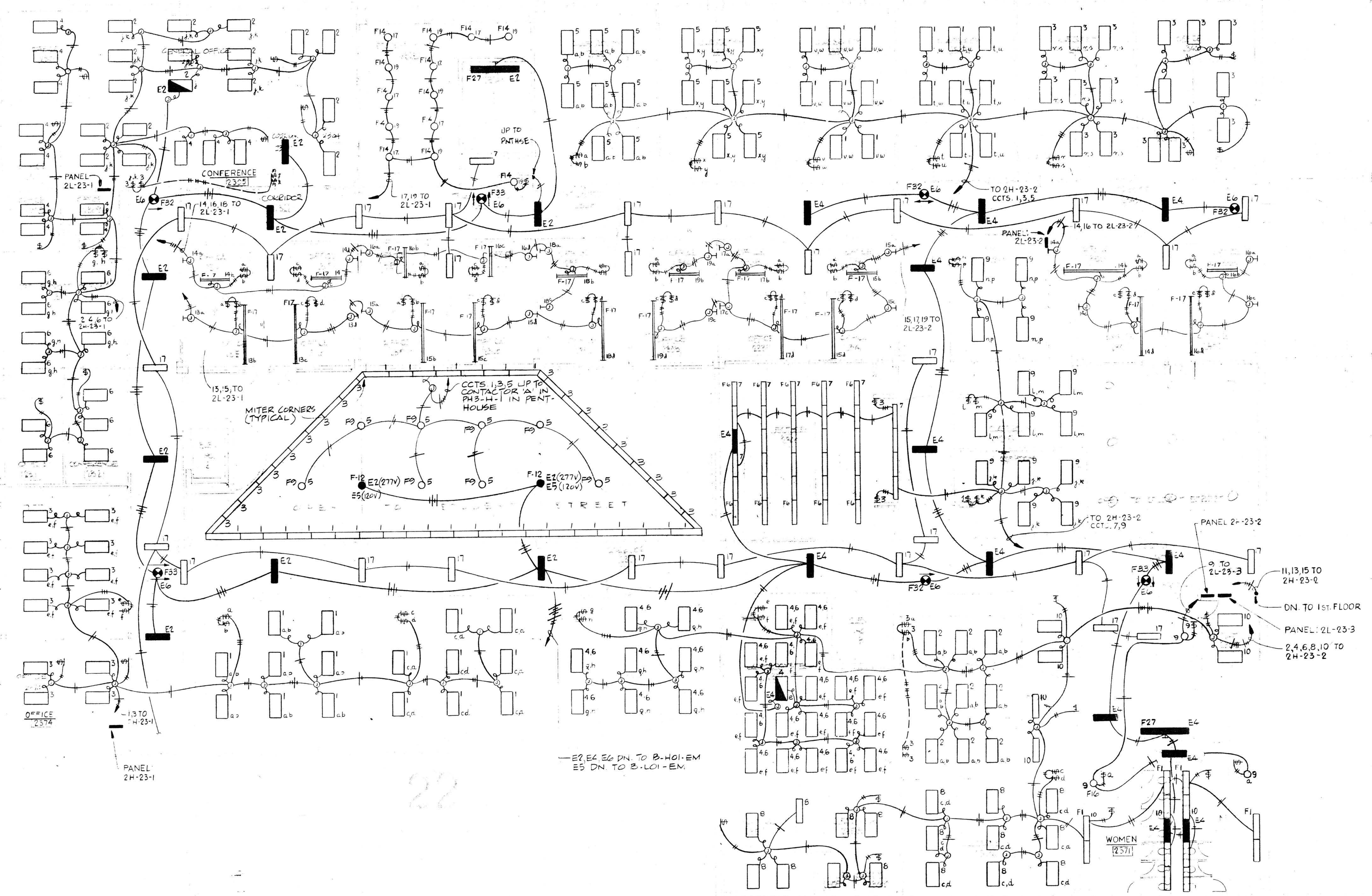
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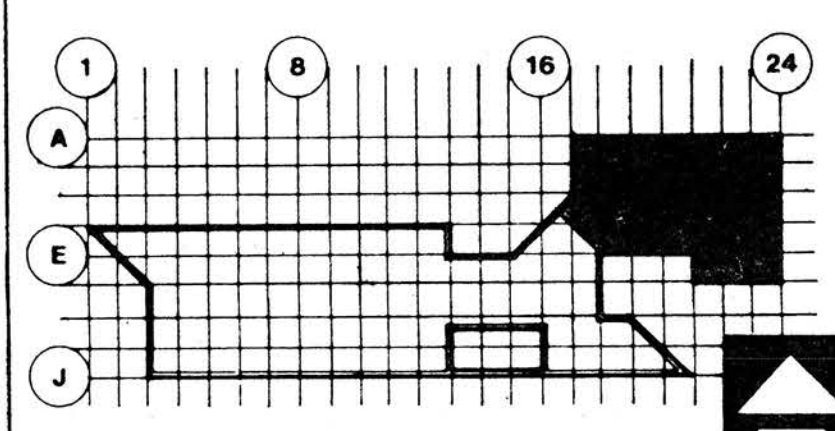
- GENERAL NOTES:
1. ALL 2'x4' FLUORESCENT FIXTURES SHALL BE TYPE F-2 UNLESS OTHERWISE NOTED.
 2. ALL 1'x4' FLUORESCENT FIXTURES SHALL BE TYPE F-3 UNLESS OTHERWISE NOTED.
 3. ALL 6'x4' FLUORESCENT FIXTURES SHALL BE TYPE F-6 UNLESS OTHERWISE NOTED.

General Notes
Graphic Scale

22/23



Phase 1
OAKTON COMMUNITY COLLEGE
Des Plaines, Illinois
District 535
State of Illinois
Capital Development Board
CDB No. 810-072-001
Perkins & Will Architects, Inc.
Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.



SECOND FLOOR PLAN
AREA NO. 23
LIGHTING
PROJECT NO 23304
DATE 7-26-77
DRAWN BY
CHECKED BY
APPROVED BY
Perkins & Will
E-16

Graphic Scale:

[illegible]

NO.	DATE	DESCRIPTION	AUTHORITY
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Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.



E-17

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General Notes
Graphic Scale: 1" = 10'-0"

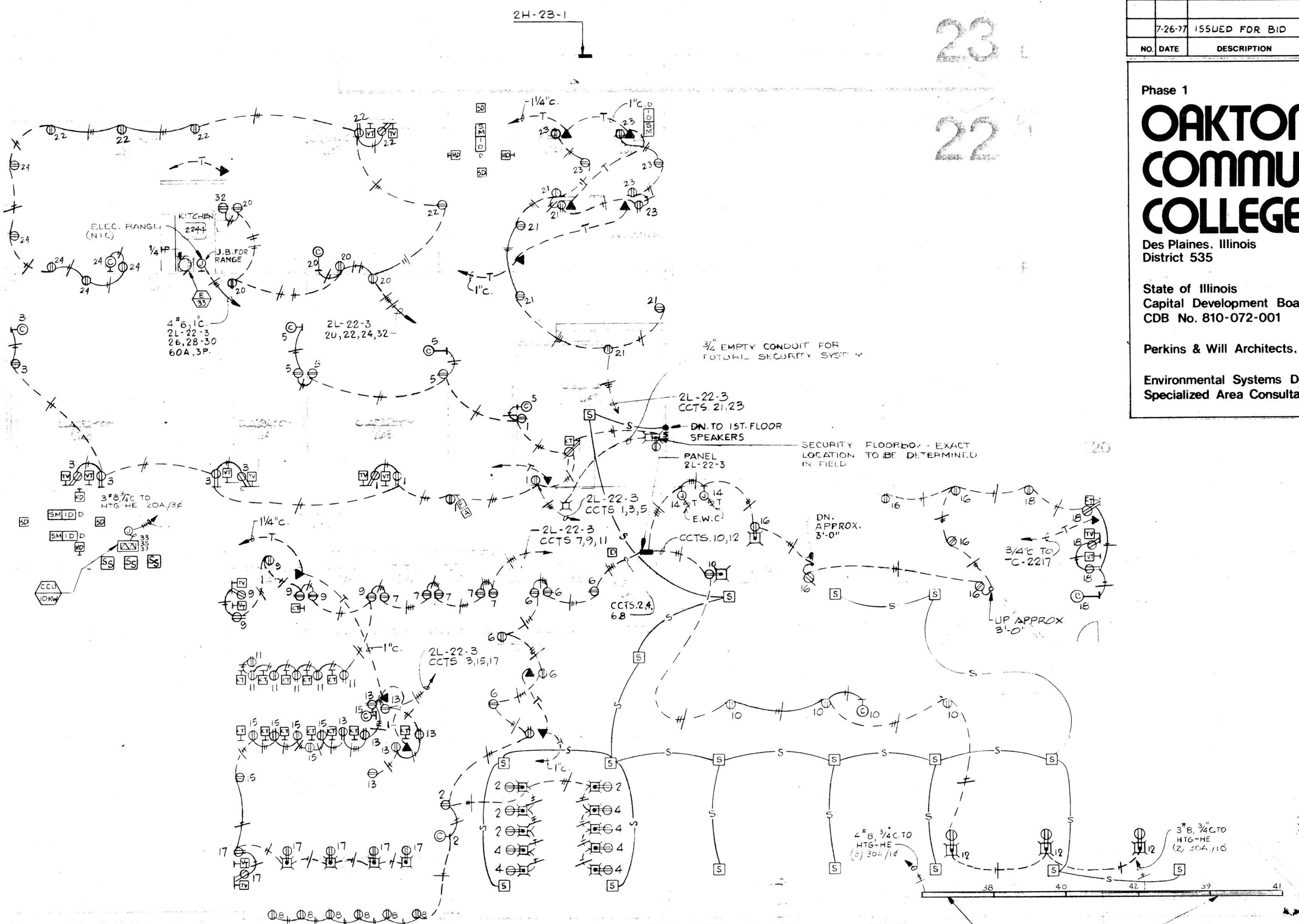
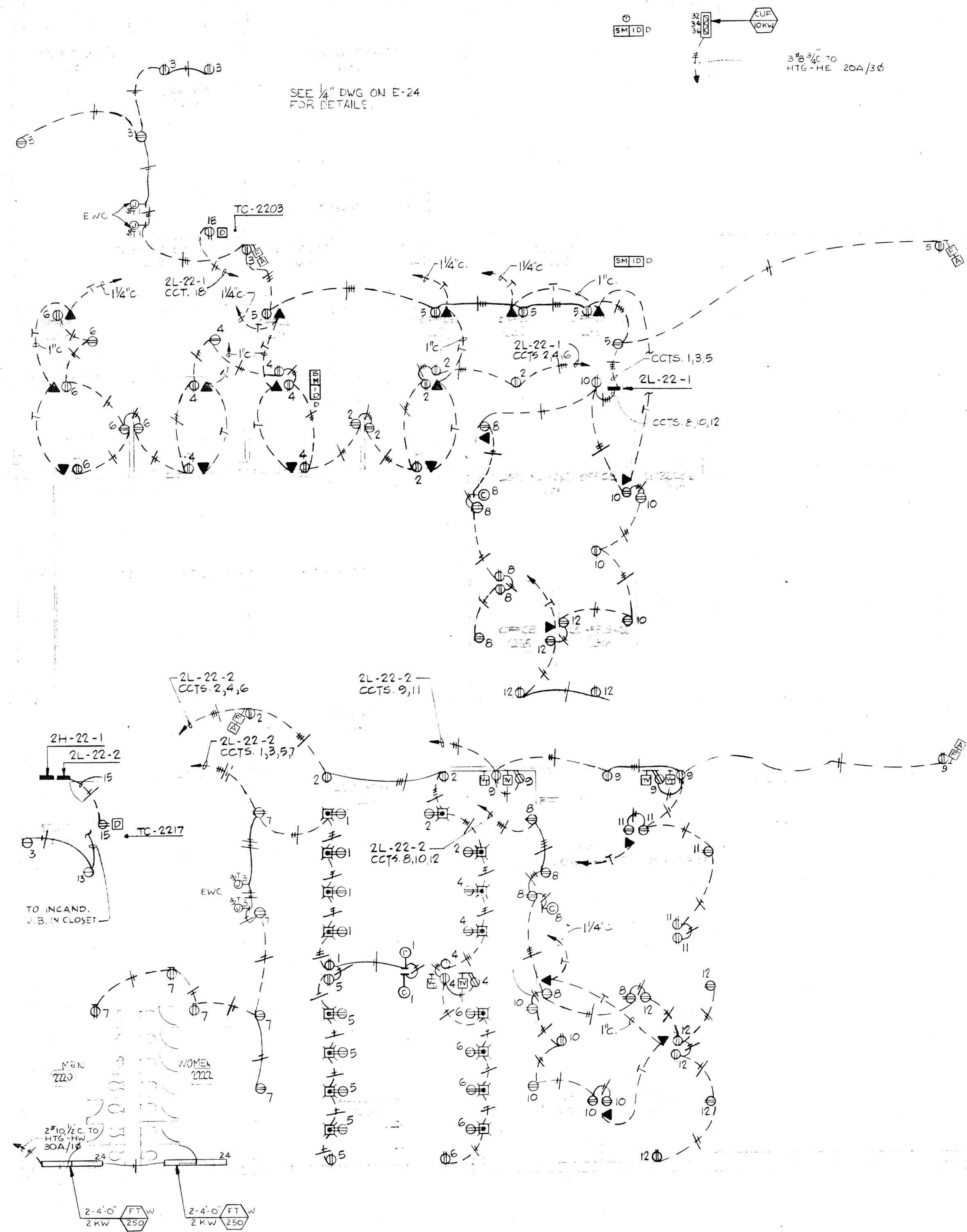
1. ALL TELEPHONE CONDUIT HOME RUNS NORTH OF COLUMN 13 AND WEST OF COLUMN 18 TERMINATE IN TC-2203. SOUTH OF 'G' WEST OF 18 TO TC-2217. ALL CONDUIT TO BE 3/4" UNLESS OTHERWISE NOTED

NO.	DATE	DESCRIPTION	AUTHORITY
7-26-77		ISSUED FOR BID	

Phase 1
OAKTON COMMUNITY COLLEGE
Des Plaines, Illinois
District 535

State of Illinois
Capital Development Board
CDB No. 810-072-001

Perkins & Will Architects, Inc.
Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.



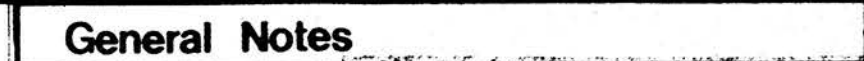
KEY PLAN

SECOND FLOOR PLAN
AREA NO. 22
POWER

PROJECT NO. 23304
DATE 7-26-77
DRAWN BY NIAHATIS RILLOSTEVICH
CHECKED BY S. BROWN
APPROVED BY WHITEFIELD

Perkins & Will

E-10



Graphic Scale: 0 5 10 15 20

1. ALL TELEPHONE CONDUIT
HOME RUNS EAST OF COLUMN
22 TERMINATE IN TC-2366
ALL WEST OF COLUMN 22
TERMINATE IN TC-2325
ALL CONDUIT TO BE 3/4" UNLESS
OTHERWISE NOTED.

[illegible]

Phase 1

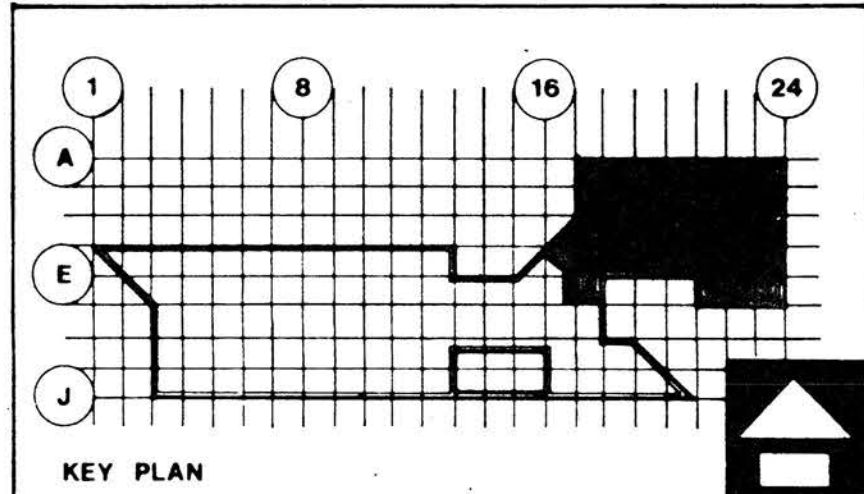
**OAKTON
COMMUNITY
COLLEGE**

Des Plaines, Illinois
District 535

State of Illinois
Capital Development Board
CDB No. 810-072-001

Perkins & Will Architects, Inc.

Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.



SECOND FLOOR PLAN
AREA NO. 23
POWER

PROJECT NO	23304	Perkins & Will
DATE	7-26-77	
DRAWN BY	VILOSZEWSKI	
CHECKED BY	BROWN	
APPROVED BY	WHITFIELD	

E-19

E-19

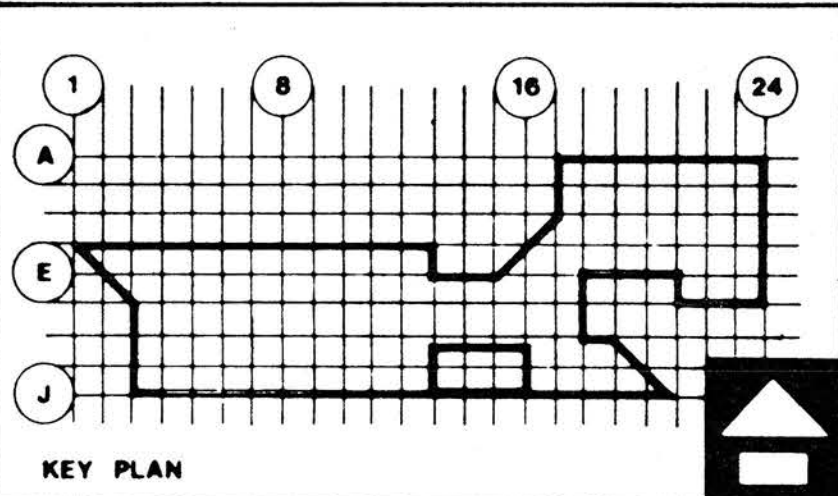
General Notes

Graphic Scale: 0' 5' 10' 15' 20'

1. ALL FLUORESCENT LTG FIXTURES IN THE PLANTHOUSE SHALL BE TYPE F23 UNLESS OTHERWISE NOTED. VERIFY ACTUAL FIXTURE LOCATION IN THE FIELD. PROVIDE MOUNTING STRUTS TO FAN DUCT WORK WHERE NECESSARY.
2. SWITCH FOR P.H. ROOM LIGHTING MOUNTED INSIDE DOOR AT 2ND FLOOR.
3. 2# 12-1/2" C. TO THERMOSTAT. THERMOSTAT PROVIDE BY OTHERS WIRED BY E.C.

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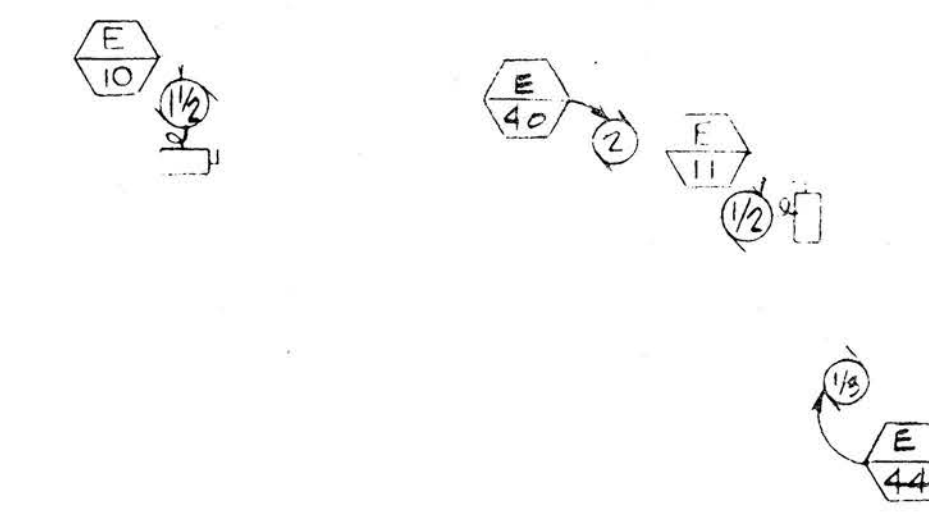
Phase 1
OAKTON COMMUNITY COLLEGE
Des Plaines, Illinois
District 535
State of Illinois
Capital Development Board
CDB No. 810-072-001
Perkins & Will Architects, Inc.
Environmental Systems Design, Inc.
Specialized Area Consultants, Inc.



ROOF & PENTHOUSE
PLANS
POWER & LIGHTING

PROJECT NO. 23304	Perkins & Will
DATE 7-26-77	
DRAWN BY MANDS	
CHECKED BY BEGUL	
APPROVED BY WHITFIELD	

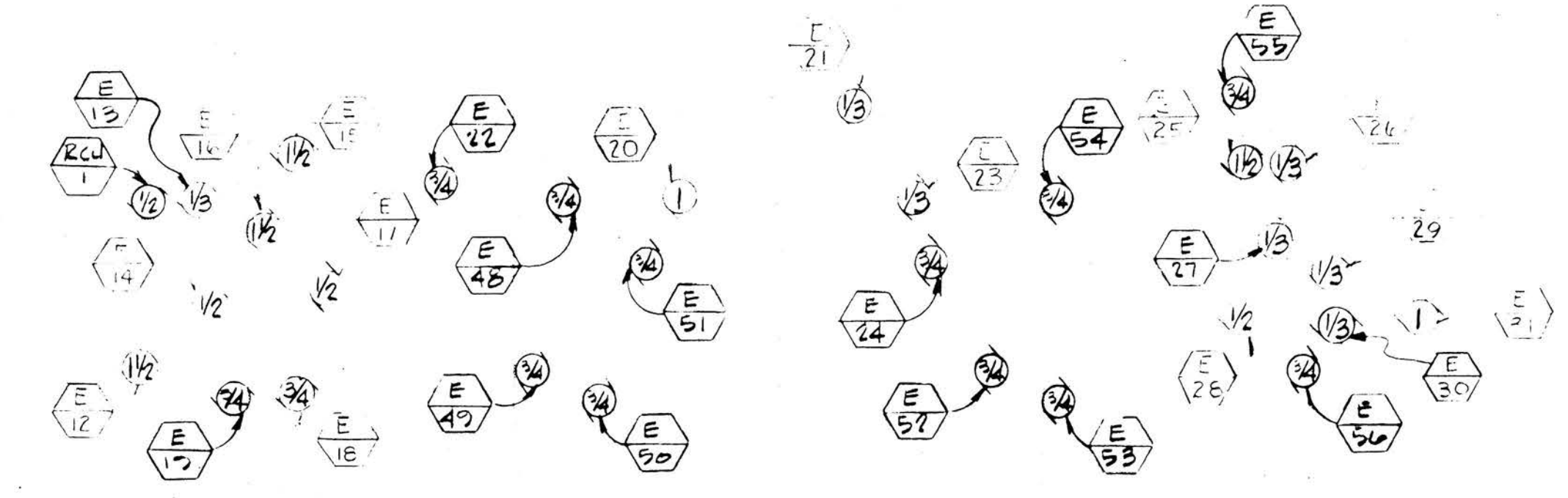
E-20



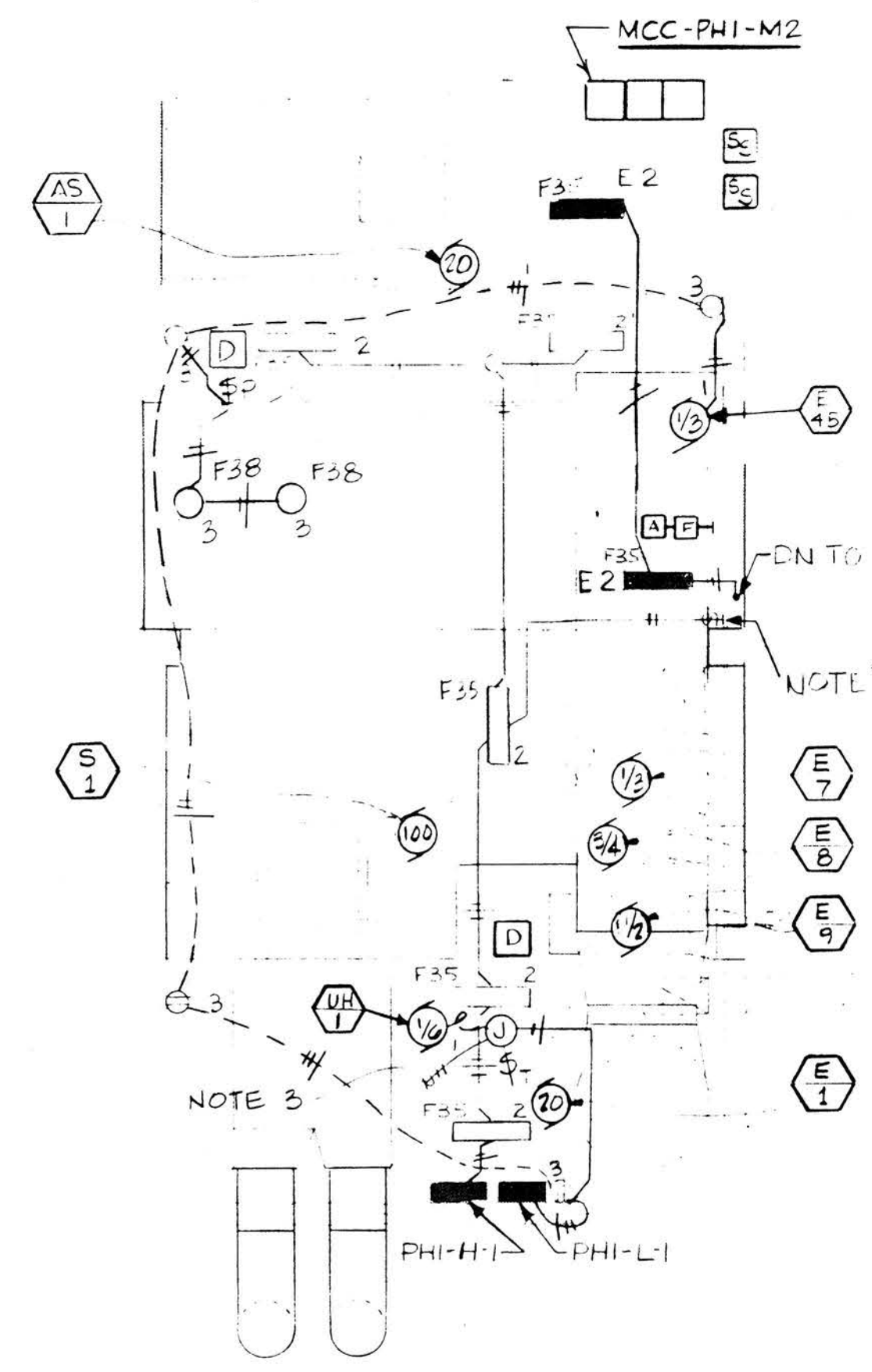
PENTHOUSE
NO. 1

PENTHOUSE
NO. 2

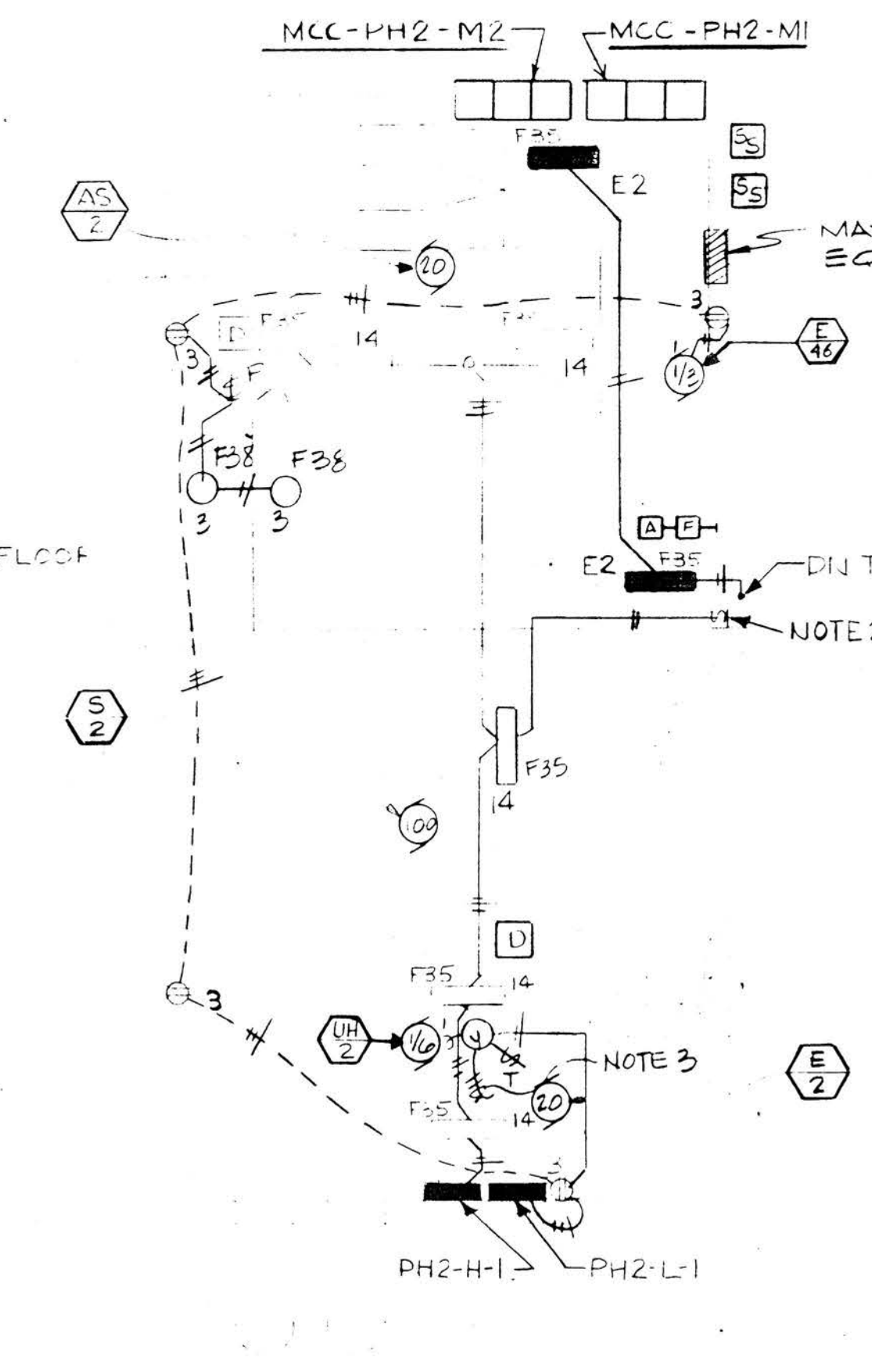
CTV ANTENNA
& CONDUIT THRU ROOF



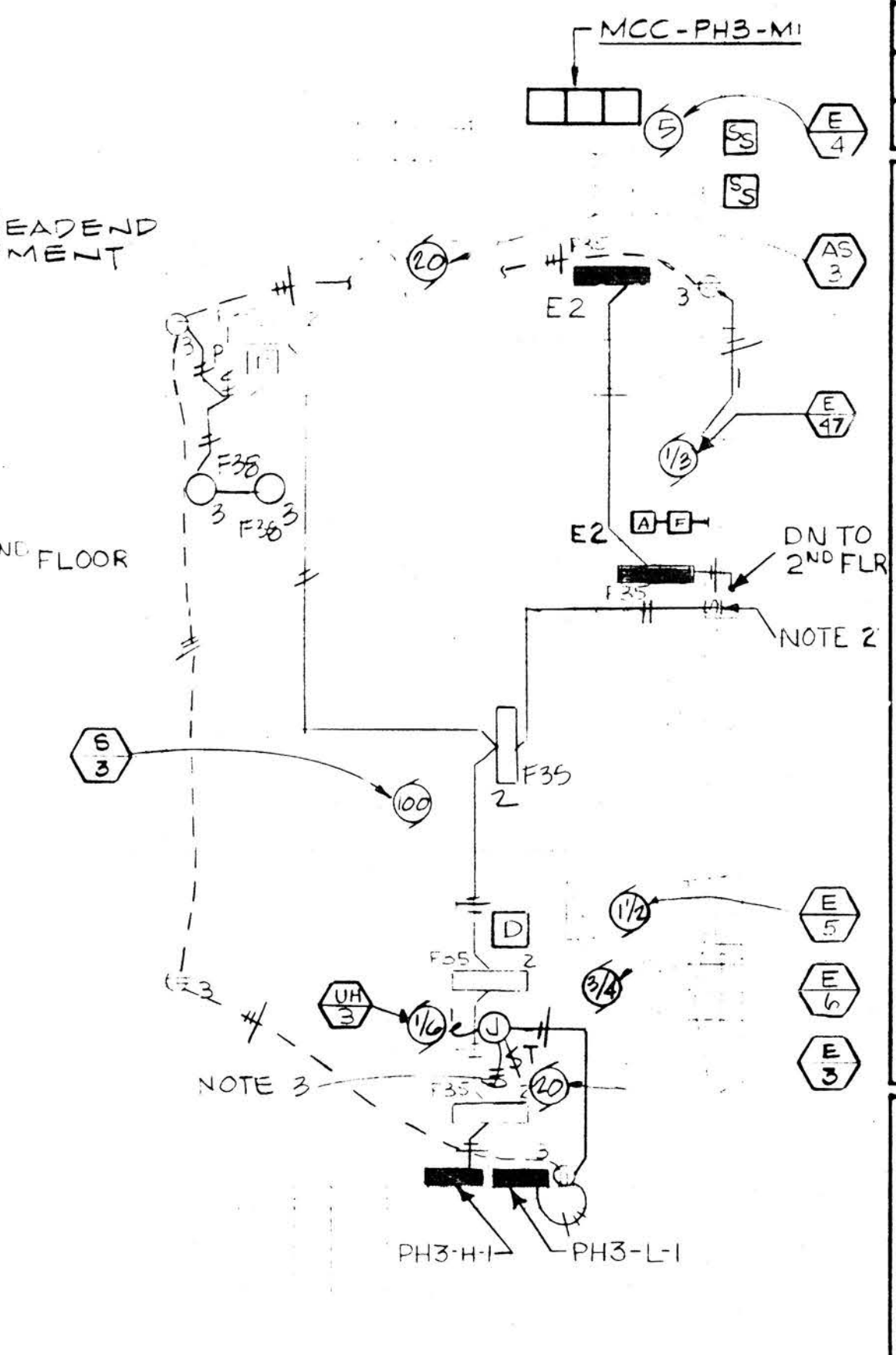
PENTHOUSE
NO. 3



PENTHOUSE NO. 1
LIGHTING AND POWER PLAN
SCALE: 1/8" = 1'-0"



PENTHOUSE NO. 2
LIGHTING AND POWER PLAN
SCALE: 1/8" = 1'-0"



PENTHOUSE NO. 3
LIGHTING AND POWER PLAN
SCALE: 1/8" = 1'-0"